

# New Hampshire Horse & Trail Association Application for Show Affiliation



Name of Show: \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_

Exact Location: \_\_\_\_\_

Date: \_\_\_\_\_ Class A \_\_\_\_\_ Class B \_\_\_\_\_ Class C \_\_\_\_\_ NEHC Rating \_\_\_\_\_

Name of contact for Rule Book Listing: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Tel. # \_\_\_\_\_  
 \_\_\_\_\_ Email: \_\_\_\_\_

Name of Show Manager: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Tel. # \_\_\_\_\_  
 \_\_\_\_\_ Email: \_\_\_\_\_

Name of Show Secretary: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Tel. # \_\_\_\_\_  
 \_\_\_\_\_ Email: \_\_\_\_\_

Number of Divisions offered: \_\_\_\_\_ Amount of Cash guaranteed in prize money: \_\_\_\_\_

Name of Judge(s): \_\_\_\_\_ Address: \_\_\_\_\_

Name of Steward: \_\_\_\_\_ Address: \_\_\_\_\_

Please circle:

Affiliation fee: One day show \$25    Two day show \$35    Three day show \$50

***PRIZE LIST MUST BE RECEIVED AND APPROVED AT LEAST 45 DAYS PRIOR TO SHOW***

In order to facilitate scheduling and to be listed in the Rule Book Listing, this form must be returned to Affiliation Secretary by **December 1<sup>st</sup>**. Send to: **Lurline Combs**  
**16 Steam Mill Road**  
**Auburn, NH 03032**

Application Rec'd. _____	Tentative Class List Rec'd. _____
Affiliation Fee Rec'd. _____	Penalty Fees Rec'd. _____
Show Packet Sent: _____	Membership List Sent: _____