



# New Hampshire Horse & Trail Association

[www.nhhta.org](http://www.nhhta.org)

I HEREBY APPLY FOR MEMBERSHIP IN NHH&TA FOR THE YEAR \_\_\_\_\_

NAME \_\_\_\_\_

Individual D. O. B. if under 18 \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MAILING ADDRESS IF DIFFERENT  
\_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

**How would you like to receive your Rule Book ?  
(there is a charge for all mailed copies, both paper and CD)**

\_\_\_ Supplement – Paper copy of rule changes \$10.00

\_\_\_ CD Copy \$5.00

\_\_\_ I do not want a Rule Book & will download a copy from the website

**Membership Classification**

**Dues**

\_\_\_ Individual Membership-if under 18 years **\$25.00**  
Of age, give date of birth below

\_\_\_ Family Membership - includes Husband **\$40.00**  
Wife and all children under 18

\_\_\_ Lifetime Membership for Individual **\$250.00**

\_\_\_ Lifetime Membership for Family **\$400.00**  
(to include 2 adults and all children under 18)

**To be eligible for NHHTA Annual Awards, the owner or lessee, in addition to the rider, handler and driver must be a member in good standing of NHHTA.**

**List all Family Members - Give Date of Birth if under 18 years of age**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ **I am interested in Horse Shows** - List divisions you are interested in

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ **I am interested in Trail Rides**

*Please fill out and print this application. Forward with a check or money order to:  
Lee Arrison, NHHTA Membership, 122 Nutting Road, Sunapee, NH 03782*

*Please make checks payable to **NEW HAMPSHIRE HORSE & TRAIL ASSOC.***